



2663

MAIL STOP AMENDMENT  
Attorney Docket No. 25755

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Group Art Unit: 2663

Lawrence William HOST

Serial No.: 09/591,897

Examiner: Min Jung

Filed: June 12, 2000

Title: **ADVANCED PACKET TRANSFER WITH INTEGRATED CHANNEL MONITORING**

TRANSMITTAL LETTER

RECEIVED

JUL 26 2004

Commissioner of Patents  
P.O. Box 1450  
Alexandria, Va 22313-1450

Technology Center 2600

Sir:

Submitted herewith for filing in the U.S. Patent and Trademark Office is the following:

- (1) Transmittal Letter;
- (2) Revocation and Power of Attorney;
- (3) Statement Under 37 CFR 3.73(b);
- (4) Response and Amendment.

The Commissioner is hereby authorized to charge any deficiency or credit any excess to Deposit Account No. 14-0112.

Respectfully submitted,

**NATH & ASSOCIATES PLLC**

By:

*Robert P. Cogan*  
Robert P. Cogan  
Registration No. 25,049  
Joshua B. Goldberg  
Registration No. 44,126  
Customer No. 20529

Date: July 23, 2004  
NATH & ASSOCIATES PLLC  
1030 15<sup>th</sup> Street NW - 6<sup>th</sup> Floor  
Washington, D.C. 20005  
RPC/JBG/dd:ResOA\_trans



STATEMENT UNDER 37 CFR 3.73(b)

Docket No. 90172

Applicant: Lawrence William Host

Application No. 09/591,897 Filed: June 12, 2000

Entitled: ADVANCED PACKET TRANSFER WITH INTEGRATED CHANNEL MONITORING

Tierra Telecom, aka Tierra Telecommunications, a corporation

(Name of Assignee)

(Type of Assignee, e.g. corporation,  
partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
2. ☐ an assignee of an undivided part interest  
in the patent application identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 010889, Frame 0308, or for which a copy thereof is attached. OR

B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet; or

C. ☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

7/13/04  
Date

Typed Name:  
Title:

Joseph Gallen  
Signature

Joseph Gallen  
Director

RECEIVED

JUL 26 2004

Technology Center 2600